

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Dan Foley Park Renovations

Lead Agency: Greater Vallejo Recreation District Contact Person: Steve Pressley, Maint&Devpt Mgr
 Mailing Address: 395 Amador Street Phone: (707) 648-4602
 City: Vallejo, CA Zip: 94590 County: Solano

Project Location: County: Solano City/Nearest Community: Vallejo, CA
 Cross Streets: North Camino Alto, Tuolumne Street Zip Code: 94589
 Longitude/Latitude (degrees, minutes and seconds): _____ " N / _____ " W Total Acres: 3.8
 Assessor's Parcel No.: 0052-230-360 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 37, I-80 Waterways: Lake Chabot, Napa River, White Slough
 Airports: none Railways: none Schools: Vallejo USD

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | |

Local Action Type:

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Site Devpt. Per.</u> |

Development Type:

- | | |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input checked="" type="checkbox"/> Recreational: <u>Athletic field, park amenities</u> | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

Undeveloped, except restroom, children's play area, paths/PF (Public & Quasi-Public Facilities)/Open Space -- Community Park

Project Description: (please use a separate page if necessary)

Demolish the existing restroom building, children's play area, and pathways, and remove vegetation and perform minor grading. Construct a baseball/soccer field and associated improvements in the southern portion of the project site, park amenities (restroom/concession building, children's play structure, picnic areas, open lawn area, barbeque pits, and bocce ball court) in the northern portion of the site, and add up to ten parking spaces to the existing parking lot located northwest of the project site. In addition, the project would include ADA accessible pathways, utility upgrades, irrigation, and landscaping. The baseball/soccer field would be used approximately 1,000 to 1,200 hours per year, primarily weekday evenings and weekends. The field would be illuminated as late as 10:30 p.m. on nights the playing field is used.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- _____ Air Resources Board
- _____ Boating & Waterways, Department of
- _____ California Highway Patrol
- _____ Caltrans District # _____
- _____ Caltrans Division of Aeronautics
- _____ Caltrans Planning
- _____ Central Valley Flood Protection Board
- _____ Coachella Valley Mtns. Conservancy
- _____ Coastal Commission
- _____ Colorado River Board
- _____ Conservation, Department of
- _____ Corrections, Department of
- _____ Delta Protection Commission
- _____ Education, Department of
- _____ Energy Commission
- _____ Fish & Game Region # _____
- _____ Food & Agriculture, Department of
- _____ Forestry and Fire Protection, Department of
- _____ General Services, Department of
- _____ Health Services, Department of
- _____ Housing & Community Development
- _____ Integrated Waste Management Board
- _____ Native American Heritage Commission

- _____ Office of Emergency Services
- _____ Office of Historic Preservation
- _____ Office of Public School Construction
- _____ Parks & Recreation, Department of
- _____ Pesticide Regulation, Department of
- _____ Public Utilities Commission
- S _____ Regional WQCB # 2
- _____ Resources Agency
- _____ S.F. Bay Conservation & Development Comm.
- _____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- _____ San Joaquin River Conservancy
- _____ Santa Monica Mtns. Conservancy
- _____ State Lands Commission
- _____ SWRCB: Clean Water Grants
- _____ SWRCB: Water Quality
- _____ SWRCB: Water Rights
- _____ Tahoe Regional Planning Agency
- _____ Toxic Substances Control, Department of
- _____ Water Resources, Department of
- _____ Other: _____
- _____ Other: _____

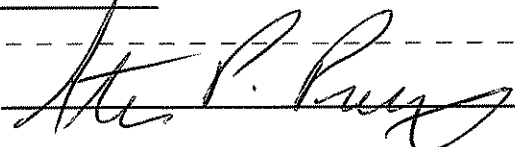
Local Public Review Period (to be filled in by lead agency)

Starting Date September 14, 2009 Ending Date October 14, 2009

Lead Agency (Complete if applicable):

Consulting Firm: Michael Kent & Associates
 Address: 5931 Golden Gate Avenue
 City/State/Zip: San Pablo CA 94806
 Contact: Michael Kent
 Phone: 510.965.9002

Applicant: Greater Vallejo Recreation District
 Address: 395 Amador Street
 City/State/Zip: Vallejo CA 94590
 Phone: (707) 648-4602

Signature of Lead Agency Representative:  Date: 9/18/09

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.